



## "COMMISH WITH A DISH"

AN INFORMAL UPDATE & LOCAL ISSUES DISCUSSION

Presented by

**COMMISSIONER MIKE BRAZELL**

Contact Info: Cell 303-884-1655

### DATES & LOCATIONS:

MONDAY, NOV 13th

TUESDAY, NOV 14th

WEDNESDAY, NOV 15th

THURSDAY, NOV 16th

FRIDAY, NOV 17th

HARTSEL COMM CENTER - 86 Valley Avenue, Hartsel, CO

ALMA TOWN HALL, 59 E. Buckskin, Alma, CO

GUFFEY COMMUNITY CENTER - 1625 CR 102, Guffey, CO

LAKE GEORGE COMM. CENTER - Hwy. 24, Lake George, CO

CROW HILL FIRE STATION - 153 Delwood Drive, Bailey, CO

**TIME: 6:30 PM**

Main Dish will be provided - *please bring a side dish if you choose*